NWDJLS Ag Mechanics Contest

**Exhibitor Name and Chapter/Club:**

**Description:**

**Materials:**

**Tools Required:**

**Bill of Materials:**

Complete the bill of materials below for this project.

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| --- | --- | --- | --- | --- |
| **Size** | **Description** | **Units** | **Cost/Unit** | **Amount** |
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**Total Cost**

$ \_\_\_\_\_\_\_\_\_\_\_\_\_

**Plan (Should be hand drawn):**